MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
DUMAGUETE SOUTH		***LUDO MANAGING***	***AURELIO BODO***

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: ***August 14, 2019***

Club must have at least two activities

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
03-Jul-19	15/0/1						Chinloong Restaurant, Dumaguete City
17-Jul-19	16/0/1						Chinloong Restaurant, Dumaguete City
01-Jul-19	12						Chinloong Restaurant, Dumaguete City
06-Jul-19				26/18/6			Spanish Heritage Building, corners Santa Catalina, San Juan Street, Dumaguete City
21-Jul-19				20			Perdices Coliseum

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	**31**
No. Of Dropped Members Restored:	**0**
No. Of Active Members Dropped:	**0**
Month-end Total Members per MyRotary (Excluding Honorary	**31**

Existing Honorary Members:	**9**
Add: New Honorary Members:	**0**
Total Honorary Members:	**9**

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: ***blominoque@gmail.com***	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: ***govphiliptan@gmail.com***	**032-3453539**	**0936-9691380**

Postal Address:
Office of the District Governor
c/o Wellmade Motors & Dev't Corporation
Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
AURELIO BODO	***LUDO MANAGING***	***JUN LAZARO***
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
2 Computation(s) and other data(s) has been programmed to self generate.
3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**